

**NATIONAL INDUSTRIAL PARKS
Development & Management Company**
(A company set up under section 42 of the Companies Ordinance 1984)
(A subsidiary of PIDC)

AND

**PAKISTAN COUNCIL OF ARCHITECTS AND
TOWN PLANNERS**

PRE-QUALIFICATION DATA FORM

FOR

**Commercial Epicentre
At
KORANGI CREEK INDUSTRIAL PARK
KARACHI**

JULY 2008

PRE-QUALIFICATION DATA FORM

A. GENERAL

1. Name of the Firm: _____

2. Nature of the Firm: _____
Partnership / private Limited / Proprietorship

3. Year of Establishment in case of Partnership / Proprietorship: _____

Year of Incorporation in case of Private Limited Company: _____

4. PCATP Registration No. of Principal /Lead Architect: _____

Year of Registration: _____ Validity: _____

5. PCATP Registration No. of Lead Planner / Associate Planner _____

Year of Registration: _____ Validity: _____

6. Office Address: _____

Tel. Nos. _____ Fax No. _____

Website: _____ E-mail: _____

6. Branch Office(s) address (if any): _____

Tel. No. _____ Fax No. _____ E-mail: _____

7. Name and Title of Firm's Representative for Communication: _____

B. TECHNICAL

8. List of all Permanent Employees including those of Joint Venture partner, if applicable (Key personnel with Name, Designation, Qualification and Experience) as follows:

S.No	Key Personnel	(Nos)
9.1	Principal Architect	
9.2	Principal Planner / Associate Planner	
9.3	Senior Architect	
9.4	Project Architect (s)	
9.5	Quantity Surveyor (s)	
9.6	Supervisor (s)	
9.7	Auto Cad Operator (s)	
9.8	Draft Person (s)	
9.9	Administrative	

Please provide CVs of Lead Architect, Principal Architect, Senior Architect, Principal Planner / Associate Planner. In case of Associate Planner for this particular Project please provide letter of commitment.

Sr. No.	Name of Key Employees	Qualification	Designation

* the above table can be reproduced to accommodate all key personnel's.

9. Name of Sub Consultants (In house or associates):

- 9.1 Structural
- 9.2 MEP
- 9.3 Landscaping
- 9.4 HVAC
- 9.5 Any other

10. Details of litigation (if any) in which the Firm and/or its Directors/Partners are/were involved. _____

11. List of Representative Architectural Works designed by your Firm. Provide complete details i.e. project, Client, Location, Year of start, Year of completion, Covered area and Total Cost (Use Form 'A' and Form 'B' appended herewith).
12. List of Office Infrastructure:

Sr. No.	Drawing / Drafting Facilities	Nos.
1.	Drafting Tables	
2.	Computers	
3.	Ammonia printing Machine	
4.	Plotters	
5.	Printers	
6.	Scanners	
7.	Photocopiers	
8.	Other (Please specify)	